



HAWAII STATE ETHICS COMMISSION
1001 BISHOP STREET, PACIFIC TOWER 970
P.O. BOX 616, HONOLULU, HAWAII 96809
TEL: 587-0460 FAX: 587-0470
email: ethics@hawaiiethics.org

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STATE OF HAWAII
STATE ETHICS COMMISSION

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LOBBYIST REGISTRATION FORM

(Type or Print Clearly)

PART I LOBBYIST

| | | | |
|---|---------|------------|--------------|
| NAME(Last) | (First) | (Middle) | TELEPHONE |
| RADCLIFFE | JOHN | H. | 808/531-4551 |
| MAILING ADDRESS (Street) | | | FAX |
| 222 SOUTH VINEYARD STREET, SUITE 401 | | | 808/533-4601 |
| (City) | (State) | (Zip Code) | |
| HONOLULU | HI | 96813-2453 | |
| EMPLOYING ORGANIZATION (Fill in only if you are employed by a business entity which has been retained to lobby) | | | TELEPHONE |
| CAPITOL CONSULTANTS OF HAWAII | | | 808/531-4551 |
| MAILING ADDRESS (Street) | | | FAX |
| 222 SOUTH VINEYARD STREET, SUITE 401 | | | 808/533-4601 |
| (City) | (State) | (Zip Code) | |
| HONOLULU | HI | 96813-2453 | |

PART II ORGANIZATION

| | | |
|--|------------------------|------------|
| NAME OF ORGANIZATION YOU LOBBY FOR (Do not abbreviate) | TELEPHONE 703-684-1110 | |
| COMMUNITY FINANCIAL SERVICES ASSOCIATION C/O MULTISTATE, INC. | | |
| MAILING ADDRESS (Street) | FAX 703-684-7912 | |
| 515 KING STREET, SUITE 300 | | |
| (City) | (State) | (Zip Code) |
| ALEXANDRIA | VA | 22314 |
| NAME OF PERSON RESPONSIBLE FOR PREPARING ORGANIZATION'S EXPENDITURES STATEMENT | TELEPHONE 703-684-1110 | |
| SANDRA KENNEDY | | |
| MAILING ADDRESS (Street) | FAX 703-684-7912 | |
| 515 KING STREET, SUITE 300 | | |

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(City)

(State)

(Zip Code)

ALEXANDRIA

VA

22314

PART III DESCRIPTION OF SUBJECTS UPON WHICH YOU EXPECT TO LOBBY

- | | | | |
|---|--|---|---|
| <input type="checkbox"/> Agriculture | <input type="checkbox"/> Education | <input type="checkbox"/> Human Services | <input type="checkbox"/> Science, Technology & Economic Development |
| <input type="checkbox"/> Communications & Public Utilities | <input type="checkbox"/> Government Operations & Finance | <input type="checkbox"/> Intergovernmental Relations, International Affairs | <input type="checkbox"/> Tourism & Recreation |
| <input type="checkbox"/> Consumer Protection & Commerce | <input type="checkbox"/> Hawaiian Affairs | <input checked="" type="checkbox"/> Labor & Employment | <input type="checkbox"/> Transportation |
| <input type="checkbox"/> Culture, Arts, Historic Preservation | <input type="checkbox"/> Health | <input type="checkbox"/> Planning, Land & Water Use Management | <input type="checkbox"/> Other: (indicate below) |
| <input type="checkbox"/> Ecology, Energy Environmental Protection | <input type="checkbox"/> Housing | <input type="checkbox"/> Public Safety & Corrections | |

PART IV CERTIFICATION OF LOBBYIST

~~I hereby certify that the information furnished above is, to the best of my knowledge, correct and complete.~~

John A. Radcliffe
(Signature of Lobbyist)

31 January 2005
(Date)

PART V AUTHORIZATION TO LOBBY

| | |
|--------------|--|
| NAME | TITLE OF AUTHORIZING OFFICER OR PERSON REPRESENTED |
| PAUL HALLMAN | PRESIDENT MULTISTATE ASSOCIATE, INC. |

| | |
|---|------------------------|
| NAME OF ORGANIZATION (if applicable) | TELEPHONE 703-684-1110 |
| COMMUNITY FINANCIAL SERVICES ASSOCIATION C/O MULTISTATE, INC. | |

| | |
|----------------------------|------------------|
| MAILING ADDRESS (Street) | FAX 703-684-7912 |
| 515 KING STREET, SUITE 300 | |

(City)

(State)

(Zip Code)

ALEXANDRIA

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~~I hereby authorize the above named person to engage in lobbying activities on behalf of the undersigned.~~

Paul Hallman
(Signature of Authorizing Officer or Person Represented)

1/20/05

(Date)